Govt of Jammu and Kashmir

DIRECTORATE OF SCHOOL EDUCATION KASHMIR

(CULTURAL EDUCATION UNIT)

NOTICE

Department of School Education awards teachers with best performance every year. The award is given at Zonal level, District level and State level. For this purpose, applications on prescribed format are invited from teachers/masters/lecturers/principals of Kashmir division including Leh and Kargil. The application format and guidelines/ eligibility criteria can be downloaded from the website of Directorate of School Education Kashmir (www.dsek.nic.in). Hard copy of application form along with all supporting documents should be submitted in respective CEO's offices by or before 30th July 2018. The last date for receipt of files, duly recommended by the respective District Level Screening Committees, in this Directorate is 17th August 2018. Files submitted directly in this Directorate or incomplete files will be summarily rejected.

Director

School Education Kashmir

PROFORMA FOR RECOMMENDING BEST TEACHER FOR AWARD

State / District / Zonal Level

(Tick the Relevant Option)

9

Space for Affixing

Passport Size

Photograph

1.49.60

Particulars of the teacher

| 1. | Name (in Block letters) | : | |
|-----|-------------------------|---|---|
| 2. | Sex / Marital Status | : | |
| 3. | Designation | : | |
| 4. | School Address | : | |
| 4. | Residential Address | : | DistrictPin Code: Telephone No |
| F | Dagger and Address | | DistrictPin Code: Telephone No |
| 5. | Permanent Address | • | |
| | | | DistrictPin Code: Telephone No. |
| 6. | School Level | : | Primary / Middle / Secondary /Hr. Secondary |
| 7. | District | : | |
| 8. | State | : | |
| 9. | Date of Birth | : | |
| 10. | Present Age | : | |
| 11. | Date of Superannuation | : | |
| 13. | (a)Date of Joining | : | Teacher / Lecturer |
| | (b) Date of Promotion | : | Master / Lecturer |
| | (c) Date of Promotion | : | Head Master / Principal |
| 14. | Total Service | : | YearsMonths |
| | | | |

15. Academic Qualification

| Examination Passed | University / Board | Year | % of Marks Obtained | Subjects |
|-----------------------|-----------------------|------|------------------------|----------|
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16. SERVICE RECORD

| 16. SERVI | CE RECOP | RD : | | | | | |
|-------------------------------|---|--------------------|--|----------------------|-------------------|---|-------------------------------------|
| Name of the Institution(s) | Level: (Primary / Middle / High / Hr. Sec.) | Total enrolment | Duration of service with Designation (with Date, Month and Year to be indicated) | Subject(s) taught | Classes taught | Results at Public or Annual Examination(s) | Any other responsibility discharged |
| | • | | From : / _ / To: / _ / _ | | | | <i></i> |
| | | | From :/_/ | | | | |
| | | | From : / / To: / / | | | | |
| | | | From : / / To: / / | | ** •. | | |
| | | | From :// To:// | | | | |
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| | | | From :// To:/_/ | | | | |
| | | | From : / / To: / / | | | | - |

17. Total Experience

| | From | То |
|----------------|------|----|
| Teaching * | | |
| Administrative | | |
| Others | | |
| Total | | |

^{*} Teaching experience of recognized schools only has to be given. The Head of the Institution should certify where the teacher has served. (Please attach photocopy of service book(s) in support of service record).

| 18. | In the case of Primary School Teachers, what concrete steps has the teacher taken to increase enrolment in the school and to avoid dropouts? Give enrolment/retention percentage figures for the last three years of school and District to show the progress made in achieving universalisation of elementary education. |
|-----|---|
| | . * |
| 19. | In the case of Secondary School teachers, what has been the dropout rate in the school at the secondary level in last five years? What steps has the teacher taken to |
| | avoid dropouts? |
| | |
| 20. | What has been the teacher's class result in Board Examinations? Give the percentage of pass and first divisioners in the class/subject of the teacher for the last five years. |
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| | |
| 21. | Has the teacher mobilized quantifiable community resources for the physical development of the school? If so, give details. |
| | |

| 22. | five years. |
|-----|--|
| 23. | Has the teacher undertaken any specific activities for promoting National Integration? Give details. |
| 24. | The following information may specifically be given: - does he/she indulge in tuitions? YES / NO - does he/she in the habit of submitting complaints and indulging in litigation? YES/NO - is he/she punctual? YES / NO |
| 25. | Has the teacher undertaken any innovative experiment for greater impact of his/her teaching on the students? Give a brief note. |
| 26. | What are the types of teaching aids, including mass media, used by the teacher to make classroom instruction more interesting? |
| | |

| 27. | Does the teacher give any special attention and assistance to the gifted and weaker students? If so, give details. |
|-----|--|
| | F. |
| 28. | Has the teacher participated in any in-service training programmes, workshops, etc.? If so, give details of the last five years. |
| 30. | Does the teacher carried out any functional research in pedagogy and obtained visible improvement in performance of the students (Attach abstracts). |
| 31. | Has the teacher written any article, text books etc.? If so, give details. |

| 32. | Has the teacher received any recognition, award or prize from the schoo community or Government during the last 10 years? If so, give particulars. |
|-----|--|
| | 9 |
| 33. | Has any project been undertaken during the last three years at school level? Please give brief account in this regard. |
| 34. | Any other significant achievement not mentioned above. |
| 35. | Does the teacher command respect among the students? |
| 36. | Is he/she able to maintain discipline among the students? |
| | |

Best Teacher Award

| 37. `8444 | Does the teacher maintain cordial relations with his/her fellow-teachers and others? |
|--------------|--|
| | |
| 38. | If he/she held in high esteem by the community, particularly the parents? |
| 39. | What is the extent of participation of the teacher in activities of Parent-teacher Association, etc. if any? |
| 40. | General assessment by the <i>Head of the Institution / Zonal Education Officer</i> with |
| | Seal & Signature. |
| | |
| 41. | General assessment by the <i>Chief Education Officer</i> . |
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| | |

Seal & Signature of Chief Education Officer