## GOVERNMENT OF JAMMU AND KASHMIR DIRECTORATE OF SCHOOL EDUCATION KASHMIR

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Sub: Select list of candidates for the post of Lab. Assistant (Education Department) District Cadre Budgam, Item No. 014 (01 of 2012, dated 19/07/2012) under Hon'ble Prime Minister's Special Package for Kashmiri Migrants, (operation of wait list thereof).

Ref. Administrative Department's communication No. Edu-I/185/2017, dated. 20/12/2017

## **NOTIFICATION**

The below named candidate who has been selected in School Education Department for the post of "Lab. Assistant" (under waitlist) for District Budgam, in pursuance to Advertisement Notification No. 01 of 2012, dated.19/07/2012, item No. 014, under Prime Minister's Special Package for Kashmir Migrants is hereby informed to deposit her undertakings forming Annexure "A" and Agreement in terms of SRO-412 of 2009, forming Annexure "B" (duly attested) by Judicial Magistrate (Ist Class) as well as following original certificates/ testimonials with a set of self attested copies thereof in the Directorate of School Education Kashmir within Seven (07) days from the date of publication of this notification for processing the issuance of her appointment order on the resultant vacancies caused due to non joining of candidate.

S.No	District Cadre	Item / Notification No. & dated	SSB. S.No	Candidate Name	Father/Husband Name	Permanent Address	Cat.
01	Budgam	014 (01 of 2012 ) dated 19/07/2012	01	Sonika Koul	Sh. Narayan Koul	Balapora Budgam	ОМ

- Qualification / Marks certificates of all classes.
- Permanent Residence Certificate.
- 3. No. Loan certificate from DIC, self employment.
- Health certificate from CMO concerned.
- 5. Migrant certificate from competent authority.

No such undertaking/agreement shall be entertained after expiry of the stipulated time period.

This notification is issued without prejudice to the Court case/(s), if any pending in the Hon'ble Court or any order which may not be presently within the knowledge of this Directorate.

Sd/-Director

No. DSEK/NT/Mig. Apht 36-31/58/330-39
Copy to the:

 Secretary to Govt. School Education Department, Civil Secretariat Jammu, for information.

2. Joint Director Information Srinagar, with the request to kindly publish the potification in leading Srinagar/Jammu based Newspapers.

3. I/C Website for uploading the above Notification on official website of the Directorate.

4. Office file/ Order file

Personnel Officer

Directorate of School Education

Kashmir

## UNDERTAKING

Ι		
	District	
	only declare an oath that :- The educational/technical qualification	
which I have	e been selected as Lab. Assistant (Under Prime Minister's Spe	cial Package fo
Kashmiri Mig	grants) by the J&K Service Selection Board in District Cadre	figurir
at S.No	in the Selection list of SSRB, is proposed to be verified by t	he Govt./Scho
Education De	epartment on the following counts:	
I. That	the qualification certificate has been issued by the University/In	stitution/ Boar
recognized b	by the Government of India/State Govt. UGC/AICTE & Cour	cil for Distan
Education an	nd not by any unrecognized institution/University/Deemed Univ	ersity or by ar
recognized c	of campus centre of any University and further the course of	study are al
recognized.		
II. Tha	at the certificate is authentic and not fake/forged/tempered.	
In c	ase I am permitted to join subject to above verification:	
1. I sha	all join the department on my own risk and responsibility.	
2. Subs	sequently, if my qualification is not proved to subscribe to a	bove mention
standards or	r is proved fake/forged/tempered or issued by un-recogniz	zed institutio
	r the course itself is proved as unrecognized. I shall have no clair	
Lab. Assistar	nt and the appointment order issued in my favour may be trea	ited as cancell
ab-initio. Bes	ides criminal proceedings may be intimated against me under lav	٧.
	De	ponent.
Verific	eation:	•
	The contents of this undertaking are true and correct to	the best of r
knowledge a	nd belief and nothing has been concealed therein.	
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_	De	ponent.
<u> </u>	De	ponent.
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