

GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF SCHOOL EDUCATION
KASHMIR

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- Sub: Select list of the candidates for the post of "Lab. Assistant" (Education Department), District cadre Shopian, Pulwama, Kupwara, Kulgam, Ganderbal, Bandipora, Anantnag and Baramulla, in pursuance to Advertisement Notification no. 01 of 2012 dated 19/07/2012, item Nos. 034,030,026,022,018, 006, 002 and 010 respectively under Prime Minister's Special Package for Kashmiri Migrants.
- Ref: Administrative Department's communication No. Edu-I/78/2017 dated 15/05/2017.

NOTIFICATION

The candidates who have been selected in School Education Department for the post of "Lab. Assistant" for District cadre Shopian, Pulwama, Kupwara, Kulgam, Ganderbal, Bandipora, Anantnag and Baramulla, in pursuance to Advertisement Notification no. 01 of 2012 dated 19/07/2012, against item No's 034,030,026,022,018, 006, 002 and 010 respectively under Prime Minister's Special Package for Kashmiri Migrants forming "Annexure A" to this notification are hereby informed to deposit their undertakings forming Annexure "B" and Agreement in terms of SRO-412 of 2009, forming "Annexure C" (duly attested) by the Judicial Magistrate (Ist Class) as well as following original certificates/testimonials with a set of self-attested Xerox copies (in person) in the Directorate of School Education Kashmir within fifteen (15) days from the date of publication of this notification.

1. **Qualification / Marks certificates of all classes.**
2. **Permanent Residence Certificate.**
3. **Valid Category Certificate.**
4. **No. Loan certificate from DIC, self employment.**
5. **Health certificate from CMO concerned.**
6. **Migrant certificate from competent authority.**

No such undertakings/agreement shall be entertained after expiry of the stipulated time period.

This notification is issued without prejudice to the Court case/(s), if any pending in the Hon'ble Court or any order may not be immediately within the knowledge of this Directorate.

The candidates who have been selected as Lab. Assistants forming Annexure "D" to this notification in whose favour recommendation has been kept with held by Service Selection Board for want of clarification/documents as reflected against their name in the remarks column are directed to get their recommendation released from the Service Selection Board.

Sd/-

Director

School Education Kashmir

Dated: 30/06/2017

No. DSEK/NT/Mig. Helios/26-31/SF/1097-98

Copy to the:

1. Secretary to Govt. School Education Department, Civil Secretariat Srinagar, for information.
2. Joint Director Information Srinagar, with the request to kindly publish the notification in leading Srinagar/Jammu based Newspapers.
3. I/C Website for uploading the above Notification on official website of the Directorate.
4. Office file/ Order file

Personnel Officer

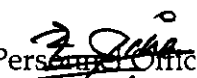
Directorate of School Education

Kashmir

DIRECTORATE OF SCHOOL EDUCATION KASHMIR

Annexure "A"

S.No	District Cadre	Item & Notif. No.	SSB.S. No	Candidate Name	Father / Husband Name	Permanent Address	Cat.
01	Shopian	034 (01 of 2012)	01	Amar Deep Raina	Basker Nath Raina	Meemander Shopian	OM
02	Pulwama	030 (01 of 2012)	02	Ravinder Koul	Lt. Sh. Roshan Lal Koul	Ladhoo Pulwama	OM
03	Kupwara	026 (01 of 2012)	01	Sujetra Dhar	Ashok Kumar Dhar	Doolipora Handwara Kupwara	OM
04	Kulgam	022 (01 of 2012)	01	Sandeep Singh	Goverdhan Singh	Mirhama Kulgam	OM
05			03	Sunny Raina	Shadi Lal Raina	Chowgam Kulgam	OM
06	Bandipora	006 (01 of 2012)	01	Rahul Koul	Avtar Krishan Koul	Kaloosa Bandipora	OM
07	Anantnag	002 (01 of 2012)	01	Rohit	Raj Nath	Mach Bawan Mattan Anantnag	OM
08			02	Bharti Harish	Hari Krishan	Mattan Anantnag	OM
09			03	Deepak Kumar Raina	Moti Lal Raina	Taragam Duroo	OM
10			04	Akshay Moza	Pawan Kumar	Mach Bawan Mattan Anantnag	OM
11			05	Nitish Bhat	Late Sh. Jawhar Lal Bhat	Mach Bawan Mattan Anantnag	OM
12			06	Vimal Koul	Makhan Lal Koul	Look Bawan Doru Anantnag	OM


 Person in Charge
 Directorate of School Education
 Kashmir

Annexure "B"

UNDERTAKING

I S/o,D/o.....
 R/O District do hereby solemnly declare an oath that :- The educational/technical qualification on the basis of which I have been selected as Lab. Assistant (Under Prime Minister's Special Package for Kashmiri Migrants) by the J&K Service Selection Board in District Cadre _____ figuring at S.No. _____ in the Selection list of SSRB, is proposed to be verified by the Govt./School Education Department on the following counts:

I. That the qualification certificate has been issued by the University/Institution/Board recognized by the Government of India/State Govt. UGC/AICTE & Council for Distance Education and not by any unrecognized institution/University/Deemed University or by any recognized of campus centre of any any University and further the course of study are also recognized.

II. That the certificate is authentic and not fake/forged/tempered.

In case I am permitted to join subject to above verification:

1. I shall join the department on my own risk and responsibility.
2. Subsequently, if my qualification is not proved to subscribe to above mentioned standards or is proved fake/forged/tempered or issued by un-recognized institution/University or the course itself is proved as unrecognized. I shall have no claim for the post of Lab. Assistant and the appointment order issued in my favour may be treated as cancelled ab-initio. Besides criminal proceedings may be intimated against me under law.

Deponent.

Verification:

The contents of this undertaking are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Deponent.

