

**GOVERNMENT OF JAMMU & KASHMIR  
DIRECTORATE OF SCHOOL EDUCATION,  
KASHMIR**

**ADVERTISEMENT NOTIFICATION**

**Reference:-Administrative Department's letter No. Edu /V/ 17  
/2018 dated 09-02-2018**

Applications on the prescribed format are invited from the permanent residents of J&K having post-graduation in the relevant subject for engagement as Contractual Lecturers purely on Academic Arrangement (2018) in Government Higher Secondary Schools of various districts of Kashmir Division on district basis as per available vacancies mentioned in the annexure. The number of subject-wise vacancies can increase or decrease depending upon the transfer /promotions and outcome of PSC selections / appointments.

**Terms and conditions:-**

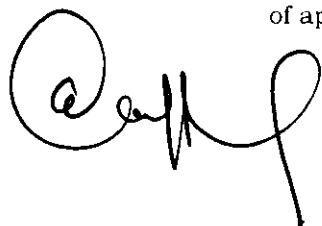
1. The engagement shall be made purely on 'Academic Arrangement' at +2 level on monthly consolidated remuneration of Rs. 7000/= (Rupees Seven Thousand only) per month for the session-2018.
2. The candidates will be engaged initially for a period of 60 days only and further continuation will be subject to their performance, behaviour and depending upon the vacancy/requirement of the Institution(s) or till the posts are filled up by the PSC or by promotion whichever be earlier.
3. The engagement thus made shall not have any preferential claim to the candidates for selection on regular basis. The selected candidates have to tender an affidavit/undertaking to this effect before issuing engagement orders in their favour. Applications should be supported by the self-attested photocopies of the following certificates/testimonials:-

- ❖ *Permanent Residence Certificate.*
- ❖ *Date of Birth Certificate (Matriculation).*
- ❖ *Marks sheet of post-graduation (All Semsters)*
- ❖ *B.Ed Marks Sheet.*
- ❖ *M.Ed Marks Sheet.*
- ❖ *M.Phil Certificate.*
- ❖ *Ph.D Certificate.*
- ❖ *NET/SET Certificate.*
- ❖ *Experience Certificate(s) of teaching at +2 level from Govt. Institution(s) only with the percentage of results registered and number of months put in.*

**How to apply:-**

The candidates applying for the engagement as Lecturers at +2 level under the dispensation of 'Academic Arrangement' for the academic session-2018 shall have to deposit an amount of Rs. 100/- as examination fee alongwith the application form before respective Chief Education Officers. The tentative date of examination (written test) is 25/02/2018. The venue for the written test will be notified separately. The advertisement notice alongwith prescribed format of application is available on the official website of this Directorate ([www.dsek.nic.in](http://www.dsek.nic.in)).

The complete application form alongwith all the requisite documents should be deposited in the office of concerned Chief Education Officer on prescribed format against proper receipt by or before 20-02-2018 (A.N). No application form shall be entertained after the expiry of last date for submission of application forms.



The prescribed scale of weightage to be acted upon for such engagements shall be as under:-

1. Screening Test = 80 points
2. M.Phil = 5 points
3. Ph.D = 5 points
4. NET/SET = 5 points (Across the board)
5. Experience = 5 points per session (experience of teaching in HSS, 01 point for each year subject to maximum of 05 points)

  
Director School Education,  
Kashmir

No. DSEK/ESH-7/1198  
Copy to the:-

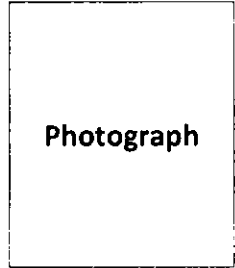
Dated:- 12 - 2 - 2018.

1. Secretary to Government, School Education Department, J&K Civil Secretariat, Jammu for information.
2. Joint Director (Central) for coordinating the whole examination process.
3. Joint Director J&K Information Department, Kashmir for information and with the request to publish the notification in leading local Dailies for its wide publicity.
4. OSD to Hon'ble Minister for Education for information of Hon'ble Minister.
5. Chief Education Officer \_\_\_\_\_ (All) for information and further necessary action. They shall prepare adequate number of copies of application forms and maintain subject-wise account register of the receipts arranging unique separate Serial No. of each applicant. They are further advised to furnish the Demand Draft drawn in favour of Chief Accounts Officer, Directorate of School Education, Kashmir, of the total amount received by them on account of cost of application forms within 02 days after the expiry of last date for the receipt of application forms.
6. I/C Website.
7. Office file.

# FORMAT

## APPLICATION FOR ENGAGEMENT AS CONTRACTUAL LECTURER UNDER ACADEMIC ARRANGEMENT FOR SESSION-2018

1. Name: \_\_\_\_\_
2. Parentage: \_\_\_\_\_
3. Residence (As per PRC) \_\_\_\_\_ Tehsil \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Highest Qualification \_\_\_\_\_
6. Subject applied for: \_\_\_\_\_
7. Details of qualification/marks: \_\_\_\_\_
8. Adhaar No. \_\_\_\_\_



Examination	Marks obtained	Maximum Marks	Percentage	University	Mode of acquiring the Degree	Year of passing
PG in the subject applied for						
B.Ed						
M.Ed						

9. Whether M.Phil qualified: \_\_\_\_\_ University: \_\_\_\_\_
10. Whether Ph.D qualified: \_\_\_\_\_ University: \_\_\_\_\_
11. Whether NET/SET qualified: \_\_\_\_\_ Year/Session: \_\_\_\_\_
12. Whether on the rolls of any University/Institution at present: \_\_\_\_\_
13. Details of experience (to be attested by the Head of Institution) \_\_\_\_\_

Year	Name of the Institution where worked	No. of years/Months	Period		Pass out percentage in the concerned subject
			From	To	

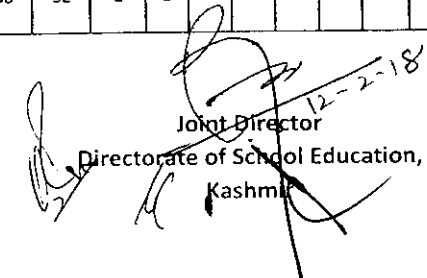
14. Contact No. \_\_\_\_\_

I \_\_\_\_\_ do hereby solemnly declare that the particulars given herein above are correct to the best of my knowledge and belief and in case of any discrepancy, I shall personally responsible for any consequences/criminal prosecution, that may arise out of it.

*Signature of candidate*

**Subject:- Vacancy position of +2 Lecturers District-wise/Subject-wise as on 12-02-2018**

S.No	District	Arabic	Bio-Technology	Bio-Chemistry	Botany	Chemistry	Commerce	Computer Science	Economics	Education	Electronics	Environmental Science	English	Functional English	Geography	Geology	Hindi	History	Home Science	I.P	Islamic Study	Information Technology	Kashmiri	Mathematics	Music	Persian	Philosophy	Physics	Political Science	Psychology	Punjabi	Sanskrit	Sociology	Statistics	Stenography	Urdu	Zoology	Total
1	Anantnag	0	4	1	0	2	12	0	5	21	0	6	40	3	4	1	3	17	2	2	2	2	1	20	1	4	2	7	17	0	1	0	14	1	4	37	21	257
2	Bandipora	3	4	2	2	2	2	0	7	4	1	1	4	0	1	0	1	6	0	1	1	0	0	5	0	1	0	6	2	0	0	0	1	1	2	4	1	65
3	Baramulla	1	2	1	6	10	4	0	10	10	0	1	1	1	1	0	0	13	0	3	2	0	0	10	1	5	2	4	5	0	4	1	1	1	2	27	2	131
4	Budgam	0	0	0	0	0	4	0	6	2	0	1	6	1	0	0	0	6	0	8	3	2	0	0	0	2	0	9	0	0	0	0	6	2	3	15	1	77
5	Ganderbal	0	0	0	2	0	0	0	4	7	0	0	1	0	1	0	2	0	0	1	1	0	0	7	0	1	0	7	1	2	0	0	0	0	0	9	1	47
6	Kulgam	0	0	0	0	2	5	0	0	4	0	1	3	1	2	0	1	5	0	2	1	1	2	4	0	2	0	0	10	0	0	0	11	0	0	12	3	72
7	Kupwara	12	4	0	15	16	3	0	9	25	1	7	19	3	0	0	1	6	0	6	2	0	3	22	0	3	1	14	11	0	0	0	16	1	1	26	5	232
8	Pulwama	0	1	1	0	1	1	0	1	11	0	4	5	3	0	0	2	8	0	2	0	3	1	4	0	1	0	8	4	0	0	0	2	2	2	10	3	80
9	Shopian	4	1	0	0	0	0	0	2	0	0	0	0	1	0	0	0	4	0	0	0	0	1	1	0	0	0	1	2	0	0	0	2	1	2	2	2	26
10	Srinagar	0	3	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2	0	1	0	2	0	2	0	0	1	2	0	0	0	0	3	0	5	1	0	24
	<b>Total</b>	20	19	5	25	33	32	0	45	84	2	21	79	13	9	1	10	67	2	26	12	10	8	75	2	19	6	58	52	2	5	1	56	9	21	143	39	1011

  
 Joint Director  
 Directorate of School Education,  
 Kashmir